

Notice of Meeting

Overview and Scrutiny Committee

Date: Wednesday 19 April 2023

Time: 5.30 pm

Venue: Upper Guildhall, High Street, Andover, Hampshire SP10 1NT

For further information or enquiries please contact:

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Legal and Democratic Service

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The recommendations contained in the Agenda are made by the Officers and these recommendations may or may not be accepted by the Committee.

PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

Membership of Overview and Scrutiny Committee

MEMBER

Councillor N Lodge (Chairman)

Councillor J Neal (Vice-Chairman)

Councillor G Bailey

Councillor D Baverstock

Councillor C Borg-Neal

Councillor Z Brooks

Councillor T Burley

Councillor D Coole

Councillor G Cooper

Councillor C Donnelly

Councillor N Gwynne

Councillor K Hamilton

Councillor M Maltby

Councillor J Parker

Councillor R Rowles

Councillor J Sangster

Councillor T Swain

Councillor A Warnes

WARD

Andover Downlands

Andover Millway

Blackwater

Romsey Cupernham

Andover Harroway

Andover Millway

Andover Harroway

Anna

North Baddesley

Andover Downlands

Romsey Cupernham

Andover Harroway

Chilworth, Nursling & Rownhams

Romsey Tadburn

Andover Winton

Andover Romans

Chilworth, Nursling & Rownhams

North Baddesley

Overview and Scrutiny Committee

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AGENDA

The order of these items may change as a result of members of the public wishing to speak

- 1 Apologies
- 2 Public Participation
- 3 Declarations of Interest
- 4 Urgent Items
- 5 Minutes of the meeting held on 1 March 2023
- 6 Call in Items
- 7 Urgent decisions taken since last meeting
- 8 **Enforcement Panel final report** **5 - 45**

To consider the Planning Enforcement Panel's final report (20 minutes)
- 9 **Rural Sustainability**

A presentation by the Climate Emergency and Countryside Portfolio Holder on Rural Sustainability (30 minutes)
- 10 **Climate Emergency Action Plan Update** **46 - 65**

To provide an update on the implementation of the Climate Emergency Action Plan (2020) and related projects that have been identified subsequently (20 minutes)

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| 11 | <u>Chairman's Annual Report</u> | 66 - 75 |
| | To consider the Chairman's Annual Report prior to being report to Council on 21 June 2023 (15 minutes) | |
| 12 | <u>Updates on Panels</u> | |
| | Lead Members to update the Committee on the progress of their Panels (10 minutes) | |
| 13 | <u>Programme of Work for the Overview and Scrutiny Committee</u> | 76 - 88 |
| | To enable Members to keep the Committee's future work programme under review (10 minutes) | |